

AGENDA

June 12, 2018

Meeting Agenda Thursday, June 14, 2018, 09:00 AM

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report.
3. Active Construction Projects.
 - A. Emergency Gas/Water line project
4. Review Water and Sewer Reports and Graphs.
5. Communications
 - A. Commitment Letter County
 - B. Support Letter CDBG
6. New Business
7. Old Business
8. Executive Session