

# AGENDA

November 6, 2020

**Meeting Agenda Thursday, November 12, 2020, 09:00 AM**

1. Reading of Minutes of Previous Meeting.
2. Auditors Report
3. Maintenance Report
4. Review Water and Sewer Reports and Graphs.
5. Communications
  - A. Bid Opening Gravity Sewer
  - B. Sewer Credit Request 559 Braddock Ave
5. Old Business
6. New Business
7. Executive Session