

AGENDA

June 6, 2022

Meeting Agenda Thursday, June 9, 2022, 09:00 AM

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report
3. Review Water and Sewer Reports and Graphs.
4. Active Construction Projects.
 - A. Gravity Sewer/Tunnel
5. Communications
 - A. Huber Michaels Letter
 - B. Turnbull Hoover and Kahl Audit letter
 - C. DLA Piper Bond Council Letter
 - D. 1214 LaVale Avenue
6. Old Business
7. New Business
8. Executive Session