

AGENDA

January 8, 2019

Meeting Agenda Thursday, January 10, 2018, 09:00 AM

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report.
3. Active Construction Projects.
 - A. Emergency Gas/Water line project
5. Review Water and Sewer Reports and Graphs.
6. Communications
 - A.Meeting with County, Frostburg
 - B. Funding Application
7. Old Business
8. New Business
9. Executive Session