

AGENDA

October 5, 2020

Meeting Agenda Thursday, October 8, 2020, 09:00 AM

1. Reading of Minutes of Previous Meeting.
2. Maintenance Report.
3. Review Water and Sewer Reports and Graphs.
4. Communications
 - A. USDA Grant/Loan Winchester Road
 - B. Sewer Credit Request 18 Clubhouse Road
 - C. Pre-Bid Meeting
5. Old Business
6. New Business
7. Executive Session